NOTICE OF MEETING AND AGENDA  
April 10, 2025  
6:00 P.M.

Meeting will be held at the

OLD VERDI SCHOOL

165 Bridge Street, Verdi, NV 89439

If the meeting lasts longer than 2 hours, the Chair may postpone the remaining items to a future agenda.

**Agenda order.** Items on this agenda may be taken out of order, combined with other items on this agenda for consideration, removed from the agenda, or delayed at any time.

**Action items; public testimony on action items.** Items on which action may be taken are identified by the words “for possible action” next to the topic. Before action is taken on each action item, public testimony will be heard. Each speaker must fill out a “Request to Speak and/or Submit Comments for the Record” sheet, must discuss only the agenda item being considered. The time limit will be announced when the agenda is approved at the beginning of the meeting. Public comments on other matters not on the agenda may be heard during the Public Comment item.

**Posting of agenda.** Pursuant to NRS 241.020, this notice has been posted at the following locations: Old Verdi School, 165 Bridge Street Verdi, Nevada, River Belle Market, 1705 Hwy 40, Verdi, Nevada, Sierra Hair, 817 2nd Street, Verdi, NV 89439, and the Verdi Post Office, 1695 Hwy 40, Verdi, Nevada.

**Request for Accommodations**. The Verdi Television District shall make reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend a meeting. Requests for these accommodations should be directed by email to [verditvdistrict@gmail.com](mailto:verditvdistrict@gmail.com) or by phone at 775-846-1178. Requests should be made 72 hours in advance whenever possible, so arrangements can be made in advance.

1. **CALL TO ORDER (FOR POSSIBLE ACTION)**
2. **ROLL CALL/DETERMINATION OF QUORUM (FOR POSSIBLE ACTION)**
3. **APPROVAL OF AGENDA FOR MEETING OF APRIL 10, 2025 (FOR POSSIBLE ACTION).** Any time limits for public comment and/or public testimonywill be set by the Chair at the beginning of the meeting.
4. **APPROVAL OF MEETING MINUTES OF FEBRUARY 27, 2025 (FOR POSSIBLE ACTION)**
5. **REPORTS AND UPDATES -**  The following reports and updates are informational only and no action will be taken and will be limited to five minutes each.
   1. **GENERATOR REPAIR**
   2. **INSURANCE**
   3. **USDA FOREST SERVICE**

**Updates/Announcements/Correspondence –** This item is limited to updates and announcements from Board Members, or review of correspondence received by the Board. The Board will not discuss or take action on matters raised during this item.

1. **PUBLIC COMMENT –** Any person is invited to speak on any topic that is not listed as an action item on this agenda (public testimony will be received during each action item). Each person must fill out a “Request to speak and/or submit comment for the record” sheet, may discuss any matter not listed on the agenda as an action item and must limit comments to time announced. The comments may be discussed, but action may not be taken on any matter raised during this Public Comment period until the matter is specifically listed on a future agenda as an action item. Comments are to be made to the Board as a whole.
2. **NEW BUSINESS- (POSSIBLE ACTION TO BE TAKEN)**
3. **ADOPTION OF FINAL BUDGET FOR FISCAL YEAR 2025-2026 –** (**POSSIBLE ACTION TO BE TAKEN)**.
4. **OLD BUSINESS- (POSSIBLE ACTION TO BE TAKEN)**
5. **CHAIR/MEMBER COMMENTS**- This item is limited to announcements by Board members of topics/issues posed for future workshop/agendas.
6. **PUBLIC COMMENT** – Any person is invited to speak on any item on or off the agenda during this period.  
   Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda as an action item. Comment under this item will be limited to three minutes per person, unless modified by the Chair during the approval of this agenda.
7. **ADJOURNMENT (FOR POSSIBLE ACTION).**

CERTIFICATE OF POSTING

This certifies that the notice of the meeting on April 10, 2025, of the Verdi Television District has been posted at the following locations:

River Belle Market 1705 Hwy 40 West, Verdi, Nevada

Verdi Post Office, 1695 Hwy 40 West, Verdi, Nevada

Verdi Television District Office at Old Verdi School, 165 Bridge Street, Verdi, NV 89439 Sierra Hair, 817 2nd Street, Verdi, NV 89439

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Nevada Public Notice - <https://notice.nv.gov/>

Michelle Zunino

Secretary, Verdi TV District